**Final report for Centre of Advanced Research (CAR)**

Submit the report to [sns@slu.se](mailto:sns@slu.se) by 24:00 CET, 1st of September 2021, at the latest.

The report should not exceed 4500 words (including words in the template).

**Please adjust the size of the box according to the length of your answer.**

|  |  |
| --- | --- |
| 1. Project title: |  |
| 2. Reporting year: |  |

|  |  |
| --- | --- |
| 3. Project coordinator: |  |
| Email: |  |
| Address: |  |

**Activity report**

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| 4. Provide a project summary, including: |
| a) The purpose of the project/main problems /hypothesis addressed  b) A short description of the main activities of the project  c) Achieved targets and to what extent the research plan was fulfilled |

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| 5. Published outputs achieved as a consequence of the project (peer-reviewed articles, other publications) |
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| 6. Other practical outputs of the project (websites, policy recommendations, conferences, scientific meetings, large-scale project applications, research training etc.) |
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| 7. How and within which areas was the project beneficial for the Nordic countries? |
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| 8. Write a short (maximum 800 words) popular science piece for dissemination in SNS’ various channels with *emphasis on application of results and benefits for the Nordic society*.  Provide pictures (size at least 500x500 pixels and resolution at least 72 pixels) as separate files (.jpg). Include caption to each picture and the name of the photographer. |
|  |

**Participation**

9. Number of participants

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Country** | **Young researchers / PhD students** | **Senior researchers** | **Stakeholders** | **Others (specify)** | **Gender** | | | **Total** |
| Women | Men | Other |
| Denmark |  |  |  |  |  |  |  |  |
| Finland |  |  |  |  |  |  |  |  |
| Iceland |  |  |  |  |  |  |  |  |
| Norway |  |  |  |  |  |  |  |  |
| Sweden |  |  |  |  |  |  |  |  |
| … |  |  |  |  |  |  |  |  |
| … |  |  |  |  |  |  |  |  |
| … |  |  |  |  |  |  |  |  |
| … |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

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| 10. List the participating institutes/sectors |
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**Economic report**

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| --- |
| 11. Received grant from SNS in total (SEK): |
|  |

12. Transfer of SNS funds to project partners

|  |  |  |
| --- | --- | --- |
| Country | Partner organization | Sum (SEK) |
| Denmark |  |  |
| Finland |  |  |
| Sweden |  |  |
| Norway |  |  |
| Iceland |  |  |
| Other countries (specify) |  |  |
| **Total SUM** |  |  |

**13. Costs**

|  |  |  |  |
| --- | --- | --- | --- |
|  | SNS funding | External funds\* | Total\* |
| Travel and hotel |  |  |  |
| Meeting costs |  |  |  |
| Consumables |  |  |  |
| Salary |  |  |  |
| Communication |  |  |  |
| Other costs (specify) |  |  |  |
| **Total SUM (SEK)** |  |  |  |

\* If possible, provide details otherwise summarize the total sum for external funds and total.

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| 14. Economic result (deficit or surplus): |
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| Optional: Comments to the economic reporting: |
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| **15. Submit a policy brief as a separate document.** Provide pictures (size at least 500x500 pixels and resolution at least 72 pixels) in the policy brief as well as separate files (.jpg). Include caption to each picture, and the name of photographer. |

**I hereby declare that the above statements are true to the best of my knowledge**

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| Main applicant’s signature, place and date  .…………………………………………………. .…………………………………………………. ……………………………  (Signature) (Institution) (Day / Month / Year) |

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| Signature of the head of the main applicant’s research institution  .…………………………………………………. .…………………………………………………. ……………………………  (Signature) (Institution) (Day / Month / Year)    ……………………………………………...............................................  (Printed name, function) |

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| Second applicant’s signature, place and date  .…………………………………………………. .…………………………………………………. ……………………………  (Signature) (Institution) (Day / Month / Year) |

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| Third applicant’s signature, place and date  .…………………………………………………. .…………………………………………………. ……………………………  (Signature) (Institution) (Day / Month / Year) |