Report for SNS networks in wood science and engineering

Submit the report before March 1st 2019 to: sns@slu.se

The report should not exceed 1000 words (including words in the template).

|  |  |
| --- | --- |
| 1. Network title: |  |
| 2. Network no: |  |

|  |  |
| --- | --- |
| 3. Contact person |  |
| Address: |  |
| Email: |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 4. Place for the activity: |  | | | |
| 5. Duration of the activity: | Start: |  | End: |  |

|  |
| --- |
| 6. List the published outputs (peer-reviewed articles, other publications): |
|  |

|  |
| --- |
| 7. Other practical outputs (e.g. large-scale project applications, conferences etc.) |
|  |

|  |
| --- |
| 8. Specify the conclusions of the network (maximum **500 characters**) for possible use in SNS News and Views |
|  |

|  |
| --- |
| 9. Specify how the network has been beneficial in a Nordic setting: |
|  |

|  |
| --- |
| 10. [Download](http://nordicforestresearch.org/), fill in and return the ‘policy brief’ template from, which will be used for spreading information about the network and its findings in a popular scientific manner. |

|  |
| --- |
| 11. List the participating countries: |
|  |

|  |
| --- |
| 12. List the participating sectors: |
|  |

**13. Number of participants in the network activities**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Women | Men | Other |
| Young researchers / PhD students |  |  |  |
| Senior academics |  |  |  |
| Stakeholders |  |  |  |
| Communicators |  |  |  |
| Total number of participants |  |  |  |

**14. Received grant**

|  |  |
| --- | --- |
| SNS grant (SEK): |  |
| SNS grant in national currency: |  |

**15. Costs in SEK**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Self-financed | SNS grant | Total | % of self-financing |
| Travel costs |  |  |  |  |
| Hotel costs |  |  |  |  |
| Meeting costs |  |  |  |  |
| Layout and publishing |  |  |  |  |
| (Other costs (specify below)) |  |  |  |  |
| **Total SUM** |  |  |  |  |

|  |
| --- |
| (Specify other costs): |
|  |

**16. Economic result**

|  |  |
| --- | --- |
| Deficit or surplus: |  |
| Comments (optional): |  |

**I hereby declare that the above statements are true to the best of my knowledge**

|  |
| --- |
| Main applicant signature, place and date    .…………………………………………………. .…………………………………………………. ……………………………  (Signature) (Institution) (Day / Month / Year) |

|  |
| --- |
| Signature of head of research institution    .…………………………………………………. .…………………………………………………. ……………………………  (Signature) (Institution) (Day / Month / Year)  ……………………………………………...............................................  (Printed name, function) |